

## Fannin County Replacement Heifer Show and Sale

NAME: _____	Age on 9/1/2019: _____
ADDRESS: _____	Rookie Exhibitor: (Y) or (N)
CITY: _____	FFA or 4H Chapter: _____

### The Record Book

Good record keeping is essential in every facet of the beef production industry. The purpose of this record book is to expose the contestants to the record keeping aspect of a cattle feeding operation. Close attention should be given to each section of the record book especially to the accuracy of all mathematical calculations. To maintain integrity of the Fannin County Replacement Heifer Show and Sale, please use the true and accurate information when preparing your record book.

### General Record Book Information

Contestants will be required to complete a separate Closeout Worksheet after receiving their heifers sale weight at the show.

Record Books must be turned in by 8pm on the check in date to make the official Record Book audit where points are awarded. Prior to the Show, questions regarding Record Books may be directed to replacement heifer committee.

The Record Book shall be signed below by the same individual signing the "Affidavit of Certification", evidencing their acknowledgement that the Record Book accurately reflects the actual results of the feed program in accordance with the guidelines specifically stated within these instructions and the Official Rules related to the Fannin County Replacement Heifer Show and Sale. Every effort humanly possible will be made to audit and grade all record books consistently based on compliance with the instructions and examples. Any discussion regarding audit correction or record book scores shall be conducted with the FCRHSS board of Directors and the FFA Chapter representative.

*In the spirit of fair and honest competition, I attest that the information contained in this Record Book is accurate and truthful to the best of my knowledge. I understand that falsification of record to gain a competitive edge is morally and ethically wrong and negatively impacts the integrity of the Fannin County Replacement Show and Sale.*

\_\_\_\_\_  
Exhibitors's Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
FFA Chapter Advisor or  
4H Chapter Advisor Signature

**Fannin County Replacement Heifer Show and Sale**

Name: \_\_\_\_\_

Weight Ticket(s)

**Fannin County Replacement Heifer Show and Sale**

Name: \_\_\_\_\_

**Supporting Documents**

# Fannin County Replacement Heifer Show and Sale

Name: \_\_\_\_\_

Health Care Record			
<i>Date</i>	<i>Description</i>	<i>Amt</i>	<i>Cost</i>
<i>Total Vet Expenses</i>			

Preconditioning
<p>Provide a statement indicating any treatments(drugs, and/or growth implants) that your heifer received prior to this program; either by previous owner or by you upon receipt of the animal. Explain the dose given and the reason for treatment.</p>



## Fannin County Replacement Heifer Show and Sale

### Feed Log Final Info

Month	Amount Purchased	Description of Feed	Amount per CWT or Unit	Cost
Total				

### Monthly Feed Consumption Summary

On average, How many pounds of feed did you heifer consume daily for each month you were in the program.

Month	Lbs/Day	Notes
Jan		
Feb		
Mar		
Apr		
May		
Jun		
Jul		
Aug		
Sep		
Oct		
Nov		
Dec		

Name: \_\_\_\_\_

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# Heifer Performance Summary

## 108 Days in Program

Weigh-Ins	Weight On <b>June 29, 2019</b>	_____	lbs (a)
	Weight On <b>Aug 24th, 2019</b>	_____	lbs (b)
	Gain from <b>6/29 to 8/24</b>	_____	lbs (c)
	line (b)-(a)		
	Weight On <b>Oct 2nd, 2019</b>	_____	lbs (d)
	Gain from <b>8/24 to 10/4</b>	_____	lbs (e)
line (d)-(b)			
Total Gain from <b>6/29 to 10/2</b>	_____	lbs (f)	
line (d)-(a)			
Total Gain Per Day	_____	lbs (g)	
Line (f)/96 days			

Feed	Total Lbs of Feed Fed	_____	lbs (h)
	Total Cost of Feed	\$ _____	(i)
	Avg Cost per pound of Feed	\$ _____	(j)
	xc		

Summary	Initial Cost of Heifer	\$ _____	(k)
	Total Cost of Finished Heifer	\$ _____	(m)
	(k) + total expenses		
	Cost per pound of Gain	\$ _____	(n)
	total cost(m) / total gain(f)		
	Cost per pound of Finished Heifer	\$ _____	(p)
total cost (m) / final weight (d)			
Total Cost of Feeding Heifer	\$ _____	(q)	
(i)			
Avg Cost per Day	\$ _____	(r)	
total cost (m) / 96			

Name: \_\_\_\_\_

# Fannin County Replacement Heifer Show and Sale

## Essay

**Write a 250 to 300 word story discussing 3 of the following 5 topics.**

1. What section of the Replacement Heifer project has been the most educational and/or rewarding for you and why?
2. If you were able to solve one problem in the beef industry what would that problem be and how would you solve it?
3. As a contestant in the Replacement Heifer project, what advantages have you gained over your peers who have not been involved in the show?
4. Regarding the Replacement Heifer project, who has influenced you the most and how?
5. Share one situation that you have encountered where your participation in the Replacement Heifer project has helped you to achieve a successful outcome.

Name: \_\_\_\_\_



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**Photos**